



STATE OF MISSOURI
GEOLOGICAL SURVEY PROGRAM

APPLICATION FOR PERMIT TO DRILL, DEEPEN OR PLUG BACK

RECEIVED

FORM OGC-3

OCT 10 2012

Mo Oil & Gas Council

☒ APPLICATION TO DRILL ☐ DEEPEN ☐ PLUG BACK ☒ FOR AN OIL WELL ☐ OR GAS WELL

NAME OF COMPANY OR OPERATOR

Kansas Resource Exploration and Development, LLC

DATE
10/02/2012

ADDRESS

9393 West 110th St., Suite 500

CITY

Overland Park

STATE

KS

ZIP CODE

66210

DESCRIPTION OF WELL AND LEASE

NAME OF LEASE

Walton

WELL NUMBER

KR-35

ELEVATION (GROUND)

1062'

WELL LOCATION

(GIVE FOOTAGE FROM SECTION LINES)

4785 ft. from ☐ North ☒ South section line 2805 ft. from ☒ East ☐ West section line

WELL LOCATION

Sec. 4 Township 46 North Range 33 ☐ East ☒ West

LATITUDE

N38 50' 41.480"

LONGITUDE

W94 34' 29.290"

COUNTY

Cass

037

NEAREST DISTANCE FROM PROPOSED LOCATION TO PROPERTY OR LEASE LINE 165 FEET

DISTANCE FROM PROPOSED LOCATION TO NEAREST DRILLING, COMPLETED OR APPLIED - FOR WELL ON THE SAME LEASE 121 FEET

PROPOSED DEPTH

700'

362' elv

DRILLING CONTRACTOR, NAME AND ADDRESS

Utah Oil, LLC

ROTARY OR CABLE TOOLS

Rotary

APPROX. DATE WORK WILL START

10/20/2012

NUMBER OF ACRES IN LEASE

85.58

NUMBER OF WELLS ON LEASE INCLUDING THIS WELL, COMPLETED IN OR DRILLING TO THIS RESERVOIR 40

NUMBER OF ABANDONED WELLS ON LEASE 0

IF LEASE PURCHASED WITH ONE OR MORE WELLS DRILLED, FROM WHOM PURCHASED?

NAME DE Exploration

ADDRESS 4595 Highway K33, Wellsville, KS 66092

NO. OF WELLS PRODUCING 30

INJECTION 9

INACTIVE 0

ABANDONED 0

STATUS OF BOND

☐ SINGLE WELL
AMOUNT \$ _____

☒ BLANKET BOND
AMOUNT \$ 160,000

☒ ON FILE
☐ ATTACHED

REMARKS: (IF THIS IS AN APPLICATION TO DEEPEN OR PLUG BACK, BRIEFLY DESCRIBE WORK TO BE DONE, GIVING PRESENT PRODUCING/INJECTION ZONE AND EXPECTED NEW INJECTION ZONE; USE BACK OF FORM IF NEEDED)

PROPOSED CASING PROGRAM

APPROVED CASING - TO BE FILLED IN BY STATE GEOLOGIST

AMOUNT	SIZE	WT/FT	CEMENT	AMOUNT	SIZE	WT/FT	CEMENT
20'	8 5/8"	20	6 sks	<u>20'</u>	<u>8 5/8"</u>	<u>20</u>	<u>Full length</u>
700'	4 1/2"	11.6	125 sks	<u>700'</u>	<u>4 1/2"</u>	<u>11.6</u>	

I, the Undersigned, state that I am the C.O.O of the K.R.E.D (Company), and that I am authorized by said company to make this report, and that this report was prepared under my supervision and direction and that the facts stated therein are true, correct, and complete to the best of my knowledge.

SIGNATURE

BK

DATE

10/9/12

PERMIT NUMBER

21098

APPROVED DATE

4-1-13

APPROVED BY

Joseph A. Williams

☒ DRILLER'S LOG REQUIRED

☒ CORE ANALYSIS REQUIRED IF RUN

☐ SAMPLES REQUIRED

☒ SAMPLES NOT REQUIRED

☐ WATER SAMPLES REQUIRED AT

☒ E-LOGS REQUIRED IF RUN

☒ DRILL SYSTEM TEST INFO REQUIRED IF RUN

NOTE

THIS PERMIT NOT TRANSFERABLE TO ANY OTHER PERSON OR TO ANY OTHER LOCATION.

APPROVAL OF THIS PERMIT BY THE OIL AND GAS COUNCIL DOES NOT CONSTITUTE ENDORSEMENT OF THE GEOLOGIC MERITS OF THE PROPOSED WELL NOR ENDORSEMENT OF THE QUALIFICATIONS OF THE PERMITTEE

I, B. Leech of the Utah Oil (Company), confirm that an approved drilling permit has been obtained by the owner of this well. Council approval of this permit will be shown on this form by presence of a permit number and signature of authorized council representative.

DRILLER'S SIGNATURE

B. Leech

DATE

10/9/12



STATE OF MISSOURI
MISSOURI DEPARTMENT OF NATURAL RESOURCES
GEOLOGICAL SURVEY PROGRAM
WELL LOCATION PLAT

FORM OGC-4

OWNER'S NAME Kansas Resource Exploration & Development	
LEASE NAME Walton KR-35	COUNTY Cass
WELL LOCATION (GIVE FOOTAGE FROM SECTION LINES) 4785 ft. from <input type="checkbox"/> North <input checked="" type="checkbox"/> South from section line 2805 ft. from <input checked="" type="checkbox"/> East <input type="checkbox"/> West from section line	
WELL LOCATION Sec. 4 Township 46 North Range 33 <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
LATITUDE N38° 50' 41.48"	LONGITUDE W94° 34' 27.29"
REMARKS 1 square = 660 feet - plugged 3/6/2013 037-70098 Well #25 will be plugged before completion of KR-35	
INSTRUCTIONS On the above plat, show distance of the proposed well from the two nearest section lines, the nearest lease line, and from the nearest well on the same lease completed in or drilling to the same reservoir. Do not confuse survey lines with lease lines. See rule 10 CSR 50-2.030 for survey requirements. Lease lines must be marked.	This is to certify that I have executed a survey to accurately locate oil and gas wells in accordance with 10 CSR 50-2.030 and that the results are correctly shown on the above plat.
REMIT TWO (2) COPIES TO: GEOLOGICAL SURVEY PROGRAM PO BOX 250, ROLLA, MO 65402-0250 (573) 368-2143 ONE (1) COPY WILL BE RETURNED	REGISTERED LAND SURVEYOR NUMBER



Missouri Department of Natural Resources

Geographic Information Systems

Check Location

Select a coordinate format, enter a pair of coordinates in the boxes below it, and then press the SUBMIT button. Please be patient while your information is retrieved. Your coordinates will be converted to the other formats, the information on the right-hand side of the page will be filled in based on your coordinates, and a map will be generated. NOTE: All coordinates must use the North American Datum of 1983 (NAD83).

☐ Universal Transverse Mercator
[Zone 15 North]

Easting
363334.0610092262 meters

Northing
4300738.443395445 meters

☐ Decimal Degrees

Latitude
38.8448555555556 °

Longitude
-94.5748027777778 °

☒ Degrees, Minutes and Seconds

Latitude Degrees
38 °

Latitude Minutes
50 '

Latitude Seconds
41.48 ''

Longitude Degrees
-94 °

Longitude Minutes
34 '

Longitude Seconds
29.29 ''













UTM Zone 15N [Easting, Northing]	[363334.0, 4300738.4] meters
Decimal Degrees [Lat, Lon]	[38.844855°, -94.574803°]
Deg, Min, Sec [Lat, Lon]	[38° 50' 41.4", -94° 34' 29.2"]
County Name	Cass
County FIPS Code	037
Legal Description	Section 04 T46N R33W
Municipality	Belton
House District	123
Senate District	31
Congressional District	5
MoDNR Region	Kansas City Regional Office
USGS 1:24,000 Quadrangle	Belton [38094-G5]
8 Digit Watershed	10300101 [Lower Missouri-Crooked]
10 Digit Watershed	1030010101 [Blue River]
12 Digit Watershed	103001010104 [Camp Branch-Blue River]
Special Well Drilling Area	Area 2
Ecological Drainage Unit	Central Plains/Blackwater/Lamine
Level III Ecoregion	Central Irregular Plains
Query Time	9.953 s

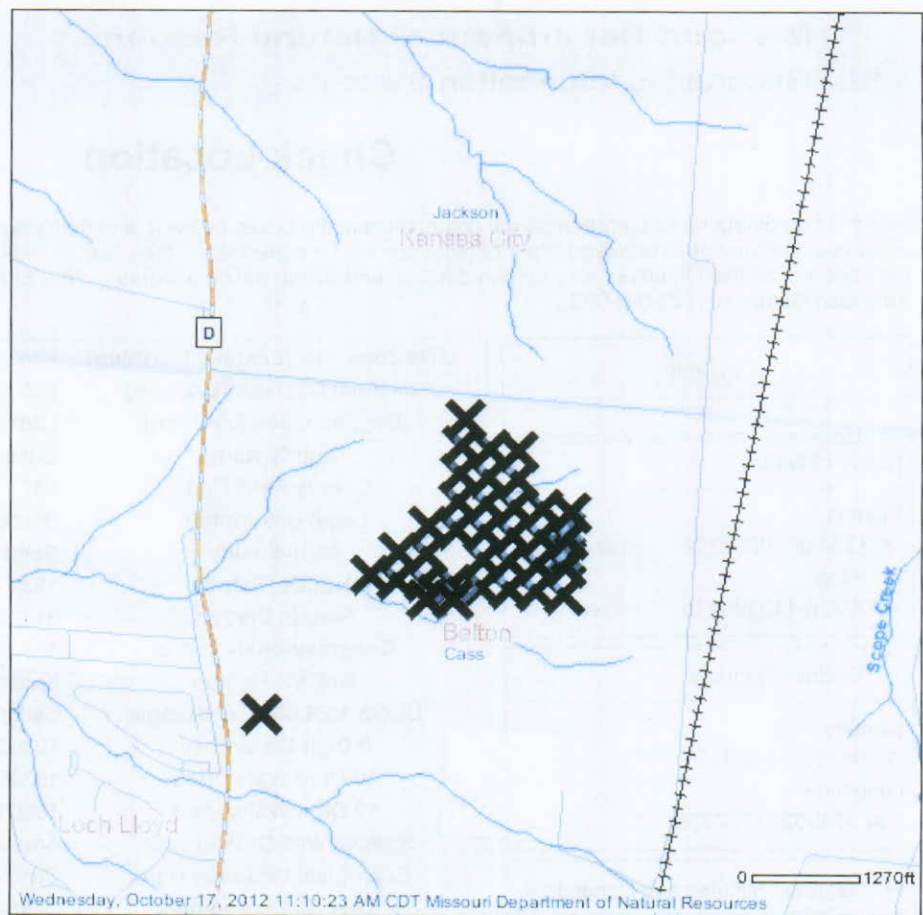
Rows with **FE** text indicate that the input location is too close to a boundary to produce reliable results.

NOTE: A result of 'NO VALUE' is usually an indication that no data was found for the location. For example, not every point in Missouri will lie within a municipal boundary, so some will result in a 'NO VALUE'. If 'County Name' results in 'NO VALUE', your point probably lies outside the state.

Metadata

- [Interstate Highways](#)
- [US Highways](#)
- [State Highways](#)
- [Railroad](#)
- [Major and Minor Roads](#)
- [County Boundary](#)
- [Lakes](#)
- [Major Rivers](#)
- [Rivers and Streams](#)
- [Missouri River](#)
- [Mississippi River](#)
- [Municipal](#)

- Legend**
-  Interstate Highways
 -  US Highways
 -  State Highways
 -  Railroad
 -  Major and Minor Roads
 -  County Boundary
 -  Lakes
 -  Major Rivers
 -  Rivers and Streams
 -  Missouri River
 -  Mississippi River
 -  Municipal



View Scale 1:24,000

DISCLAIMER: Although this map has been compiled by the Missouri Department of Natural Resources, no warranty, expressed or implied, is made by the department as to the data and related materials. The act of distribution shall not constitute any such warranty, and no responsibility is assumed by the department in the use of these data or related materials.




P.O. Box 176, Jefferson City, MO 65102
 800-361-4827 / 573-751-3443
 E-mail: contact@dnr.mo.gov



STATE OF MISSOURI
MISSOURI DEPARTMENT OF NATURAL RESOURCES
GEOLOGICAL SURVEY PROGRAM
PLUGGING RECORD

RECEIVED
FORM OGC-7

MAR 25 2013

OWNER'S NAME Kansas Resource Exploration & Development, LLC		ADDRESS 9393 W 110th Street, Ste. 500	
NAME OF LEASE Walton		WELL NUMBER 25	PERMIT NUMBER (OGC-3 OR OGC-31 NUMBER) 037-20098
LOCATION OF WELL SEC TWN RNG OR BLOCK AND SURVEY Sec. 4 Township 46 North Range 33 <input type="checkbox"/> East <input checked="" type="checkbox"/> West		LATITUDE N38 50'42.57"	LONGITUDE W94 34' 28.64"
COUNTY Cass			
APPLICATION TO DRILL THIS WELL WAS FILED IN NAME OF: Town Oil Company		HAS THIS WELL EVER PRODUCED OIL OR GAS? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	CHARACTER OF WELL AT COMPLETION (INITIAL PRODUCTION) OIL (BBLS/DAY) 5 GAS (MCF/DAY) 0
DATE OF ABANDONMENT 03/01/2013		TOTAL DEPTH 620'	AMOUNT WELL PRODUCING PRIOR TO ABANDONMENT OIL (BBLS/DAY) .25 GAS (MCF/DAY) N/A
WATER (BBLS/DAY) .75		DRY? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Name of each formation containing oil or gas. Indicate which formation open to well bore at time of abandonment		Fluid content of each formation	Depth interval of each formation
Squirrel Sandstone		Oil and Water	500-573
			Squeezed 80 sks of Portland from surface
			to 610', topped off the well with 5 additional
			sks of Portland, shut in with 2" valve
SIZE PIPE	PUT IN WELL (FT)	PULLED OUT (FT)	LEFT IN WELL (FT)
2 3/8"	610'	0	610'
GIVE DEPTH AND METHOD OF PARTING CASING (SHOT, RIPPED, ETC.)		PACKERS AND SHOES	
N/A		None	
WAS WELL FILLED WITH MUD-LADEN FLUID? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		INDICATE DEEPEST FORMATION CONTAINING FRESH WATER None	
NAME AND ADDRESSES OF ADJACENT LEASE OPERATORS OR OWNERS OF THE SURFACE			
NAME		ADDRESS	DIRECTION FROM THIS WELL
MacLaughlin, J.R. and A		1103 W47th, Apt B Kansas City, MO 64112	West
Beary, Helen		28 Briar Oaks Ln Reeds Springs, Mo 65737	East
Michael Effertz Farms LLC		16401 HOLMES RD, BELTON, MO 64012	South
Colt Energy, Rhoden Lease		4330 Shawnee Mssn Pky Fairway ks 66205	North
METHOD OF DISPOSAL OF MUD PIT CONTENTS		There was no pit used in this process, cement was squeezed directly down the well	
NOTE FILE THIS FORM IN DUPLICATE WITH: (USE REVERSE SIDE FOR ADDITIONAL DETAIL)			
CERTIFICATE I, the undersigned, state that I am the _____ of the _____ (Company), and that I am authorized by said company to make this report; and that this report was prepared under my supervision and direction and that the facts stated therein are true, correct and complete to the best of my knowledge.			
SIGNATURE 		DATE 03/03/2013	